

# **Energy and Telecommunications Interim Committee**

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66th Montana Legislature

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TREVOR GRAFF, Lead Staff
JAMESON WALKER, Staff Attorney
NADINE SPENCER, Secretary

# Energy and Telecommunications Interim Committee Zoom Videoconference 9:00 a.m., September, 8, 2020

#### AGENDA TIMES ARE APPROXIMATE

9:00 a.m. **Call to order** 

9:05 a.m. **Public Service Commission Study** 

- 1. Introduction Mr. Graff
- 2. Final Report
- 3. Public Comment
- 4. Questions from the committee
- 5. Committee action, if any

10:00 a.m. HJ 12: Transmission Infrastructure Study

- 1. Introduction Mr. Graff
- 2. Final Report
- 3. Public Comment
- 4. Questions from the committee
- 5. Committee action, if any

10:30 a.m. BREAK

10:45 a.m. Geothermal Research Update (90-3-1301, MCA)

- Introduction -- Mr. Graff
- 2. John Metesh -- State Geologist, Bureau of Mines and Geology
- 3. Public Comment
- 4. Questions from the Committee
- 5. Committee Action, if any

11:15 a.m. Hydroelectric Reports Review Introduction -- Mr. Graff 2. Jan Langel, Montana DNRC Water Resources Division Administrator 3. Public Comment 4. Questions from the Committee Committee Action, if any 5. 11:45 a.m. **Administrative Rule Review** Introduction -- Mr. Walker 1. 2. Questions from Committee 3. **Public Comment** 4. Committee action, if any 12:00 p.m. LUNCH 1:00 Legislative Services Update -- Joe Kolman, Legislative **Environmental Analyst PSC Update** 1:10 p.m. **PSC** 1. 2. **Public Comment** Questions from the Committee 3. Committee action, if any 4. 1:30 p.m. HB 597 (2019) Cleanup Legislation Overview -- Mr. Graff 1. 2. **Public Comment** Questions from the Committee 3. Committee Action, if any 4. PD 0008 -- Preapproval Repeal Legislation 1:45 p.m. 1. Overview -- Mr. Graff 2. **Public Comment** Questions from the Committee 3. Committee Action, if any 4. 2:30 p.m. BREAK 2:45 p.m. PD 0009 -- Deadband Legislation

Overview -- Mr. Graff

- 2. Public Comment
- Questions from the Committee
- 4. Committee Action, if any

### 3:15 p.m. **PD 0002 -- E-Rate Broadband Legislation**

- 1. Overview -- Mr. Graff
- 2. Public Comment
- 3. Questions from the Committee
- 4. Committee Action, if any

## 3:45 p.m. 9-1-1 Grant Cleanup Legislation

- 1. Overview -- Mr. Graff
- 2. Public Comment
- 3. Questions from the Committee
- 4. Committee Action, if any

# 4:00 p.m. **PSC Energy Storage Letter**

- 1. Introduction -- Mr. Graff
- 2. Public Comment
- Questions from the Committee
- 4. Committee action, if any
- 4:30 p.m. **Public Comment** on matters within the jurisdiction of the ETIC

#### 4:35 p.m. Other Business/Instructions to Staff

- 1. Review of Committee Budget
- 2. Staff Evaluations
- 3. Other Business
- 4:45 p.m. Adjourn

Public comment provided in person at a committee meeting is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative website as part of the minutes log for the committee meeting. The Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. If you require an accommodation, please contact Trevor Graff at 406- 444-4975 or Trevor.Graff@mt.gov at least 5 working days before the meeting date to discuss the nature of the accommodation you need.

#### \*Public Participation Information

 Due to COVID-19 public health concerns, members who do not wish to physically attend meetings in the State Capitol Building can join the meeting via Zoom videoconference.

- The meeting will be streamed live on www.leg.mt.gov and broadcast on the Montana Public Affairs Network (MPAN) if you wish to view it only. An archived recording of the meeting will also be made immediately available on www.leg.mt.gov.
- Members of the public who want to offer public comment may join the meeting for public comment periods. To offer public comment, please contact Trevor Graff at Trevor.Graff@mt.gov by 5 p.m. on Sept. 7, with the following:
  - o your name;
  - o the agenda item(s) for which you wish to offer public comment; and
  - o whether you'll provide comment by telephone or via your computer.

You'll receive instructions for joining and participating in the meeting. During the public comment periods, people who have joined the meeting may "raise their hand" and participate after being recognized by the presiding officer or the meeting host. Comments will be taken in order received. The presiding officer may limit the amount of time provided for public comment.

- Written public comment provided in advance of the meeting is accepted and encouraged. Written comments may be sent to Trevor.Graff@mt.gov. Any oral or written public comment provided to the committee is a public record that is recorded, archived, and available on the web.
- The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate. For questions about accessibility or to request accommodations, please contact committee staff at Trevor.Graff@mt.gov or 406-444-4975.